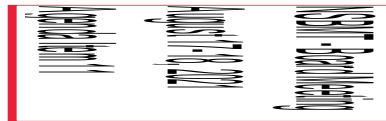


Nevada Board of Massage Therapy

1755 E. Plumb Lane, Suite 252
 Reno, NV 89502



Invoice

Date	Invoice #
6/11/2021	1115

Phone # 775-687-9955

Bill To
Hong Pang Cole

Terms	Due Date
Net 15	6/26/2021

Description	Amount		
Administrative Fine - Violation of NAC.640C.400 - First Offense	1,000.00		
Administrative Fine - Violation of NRS.640C.910(1)(a) - First Offense	1,000.00		
Administrative Fee	150.00		
Payment in money order or cashier's check only accepted			
<table border="1" style="width: 100%;"> <tr> <td style="width: 60%;">9489 0090 0027 6265 6255 03</td> <td style="text-align: right;">Total \$2,150.00</td> </tr> </table>		9489 0090 0027 6265 6255 03	Total \$2,150.00
9489 0090 0027 6265 6255 03	Total \$2,150.00		



Administrative Citation

Nevada State Board of Massage Therapy
1755 E. Plumb Lane, Suite 252, Reno, NV 89502
P: (775) 687-6955 E: nvmessagebd@state.nv.us
Website: <http://massagetherapy.nv.gov>

CIT #19293

Citation Date: 5/20/2021
Time: 3:30pm
Establishment: _____ Licensee: X Other: _____

Name: Hong Para Cole DL/ID: _____ ST: _____

Home Address: _____

City: _____ St: _____ Zip: _____

Incident Date: 4-15-2021

Business Name: Cloud 9

Business Address: 4001 S. Decatur Blvd #2 LV NV 89103

THE UNDERSIGNED NEVADA STATE BOARD OF MASSAGE THERAPY REPRESENTATIVE HEREBY DECLARES UNDER PENALTY OF PERJURY THAT THE ABOVE-NAMED PARTY DID ENGAGE IN THE FOLLOWING ACTIVITY, TO WIT:

Violation NAC/NRS Code	Offense/Fine			Total
	First	Second	Third	
NAC 640C.200 Facilities	\$200	\$500	\$1000	
NAC 640C.210 Lubricants	\$200	\$500	\$1000	
NAC 640C.220 Structure	\$200	\$500	\$1000	
NAC 640C.230 Room	\$200	\$500	\$1000	
NAC 640C.240 Linens	\$200	\$500	\$1000	
NAC 640C.250 Clothing	\$200	\$500	\$1000	
NAC 640C.260 Water	\$200	\$500	\$1000	
NAC 640C.270 Bathing facilities	\$200	\$500	\$1000	
NAC 640C.280 Sewage	\$200	\$500	\$1000	
NAC 640C.290 Garbage	\$200	\$500	\$1000	
NAC 640C.300 Lavatories	\$200	\$500	\$1000	
NAC 640C.310 Duties/Licensee	\$200	\$500	\$1000	
NAC 640C.350 Advertisements - Licensees	\$100	\$250	\$500	
NAC 640C.350 Advertisements - Any Person	\$1000	\$2500	\$5000	
<u>X</u> NAC 640C.400 Sexual Activity	<u>\$1000</u>	\$2000	\$5000	<u>4,000</u>
NRS 640C.450 License Display	\$200	\$500	\$1000	
NRS 640C.500 License Expiration	\$200	\$500	\$1000	
NRS 640C.700 Grounds/disciplinary action	\$1000	\$2000	\$5000	
<u>X</u> NRS 640C.910(1)(b) and/or(c) or (2)(b) and/or(c) Prohibited Activities without license <u>640C: 910, Yes</u>	<u>\$1000</u>	\$2000	\$5000	<u>1,000</u>
NRS 640C.920 Unlawful acts/licenses	\$1000	\$2000	\$5000	
NRS 640C.700(14) or 930 Unlawful acts/advertising	\$500	\$1500	\$2500	

Cease and Desist You are further ordered to Cease and Desist from any and all activity that relates to the practice of massage therapy, reflexology or structural integration and requires a license pursuant to NRS640C. Failure to immediately Cease and Desist from any and all activity that relates to the practice of massage therapy, reflexology or structural integration may result in your being cited for additional violations.

The Nevada State Board of Massage Therapy hereby issues this citation to the above-named party for the described violation, fine and administrative fee. Fine: 2000 + Fee 150 = \$ 2,150 total amount due and payable within 15 business days. (Sect. 4 of LCB File R108-17)

7020 1290 0000 0991 2084

Print Name

NSBMT Representative and Date

Print Name

WHITE: OFFICE / CANARY: RECIPIENT / PINK: BILLING

LAW OFFICE OF DAN M. WINDER, P.C.
3507 W. Charleston, Blvd. Las
Vegas, Nevada 89102
Telephone: (702) 474-0523
Fax: (702) 474-0631

June 11, 2021

Nevada State Board of Massage Therapy
1755 E. Plumb La., Suite 252
Reno, NV 89502

Via Email and Regular Mail

Re: Cit #19293
Hong Pang Cole

Dear Sir/Ma'am:

This office represents the above individual on the legal and administrative matter of the above citation and any fines and/or hearing associated therewith.

Please accept this notice as a formal appeal of this citation and Mrs. Cole's behalf.

Please notify me at the above address and/or email of the date, time and location of the hearing in which this matter will be heard.

Sincerely,

/s/Dan M. Winder
Dan M. Winder, Esq.

DMW/ps

cc: client





Nevada State Board of Massage Therapy

1755 E. Plumb Lane Suite 252

Reno, NV 89502

Phone (775) 687-9955

Fax (775) 786-4264

Email: nvmassagebd@lmt.nv.gov

Website: <http://massagetherapy.nv.gov>

June 15, 2021

Law Office of Dan M. Winder, P.C.
3507 W. Charleston Blvd.
Las Vegas, NV 89102

Re: Citation Appeal for Hong Pang Cole

Dear Mr. Winder:

Our office is in receipt of the letter to appeal the citation issued to Mr. Hong Pang Cole on 05/20/2021.

Our office will send notification via Certified U.S. Postal Service a minimum of 30 days in advance of the Board Meeting you are scheduled for. The next available Board meeting is August 18, 2021.

If you need an interpreter, please provide someone at your cost:
Las Vegas (702) 671-4578 Reno (775) 323-7883

If you have any questions regarding this matter, please email our office at nvmassagebd@lmt.nv.gov

Sincerely,

A handwritten signature in blue ink, appearing to read "Tereza Van Horn".

Tereza Van Horn
Executive Assistant

COPY



Nevada State Board of Massage Therapy

1755 E. Plumb Lane Suite 252

Reno, NV 89502

Phone (775) 687-9955

Fax (775) 786-4264

Email: nvmassagebd@lmt.nv.gov

Website: <http://massagetherapy.nv.gov>

July 19, 2021

Law Office of Dan M. Winder, PC
3507 W. Charleston Blvd.
Las Vegas, NV 89102

Re: Notice of meeting of the Nevada State Board of Massage Therapy to consider your request to appeal citation number 19293.

Dear Mr. Winder:

In connection with Hong Pang Coles' citation appeal, the Nevada State Board of Massage Therapy (Board) will hear this matter at its meeting on August 17 and August 18, 2021. There will be no physical location for this meeting. Participants can join the meeting via Zoom. The meeting will begin at 9:00 a.m.:

Zoom sign-in available at 8:30 a.m.
Register in advance for both meetings:

August 17, 2021	August 18, 2021
https://us06web.zoom.us/j/96813878335?pwd=cHAXM3NkY2RvWTVZaWpTRESBNNiOUT09	https://us06web.zoom.us/j/93172894264?pwd=bVc3ZGtoZXBJWVJOU0hTamVWbDFHdz09
Meeting ID: 968 1387 8335	Meeting ID: 931 7289 4264
Password: 819714	Password: 833291

The meeting is a public meeting. You are not required to attend; however, your attendance is recommended. You are specifically informed that you have the right to appear and be heard in your defense, either personally or through counsel of your choice. You have the right to respond and to present relevant evidence and argument on all issues involved. You have the right to call and examine witnesses, introduce exhibits, and cross-examine opposing witnesses on any matter relevant to the issues involved. You have the right to contest:

- 1) The facts forming the basis for the determination that you have committed an act which constitutes a violation of this chapter or the regulations of the Board;
- 2) The time allowed to take any corrective action ordered;
- 3) The amount of any administrative fine ordered;
- 4) The amount of any order to reimburse the Board for the expenses incurred to investigate the violation; and
- 5) Whether any corrective action described in the citation is reasonable.

The Board may also consider your character, alleged misconduct, competence or physical or mental health. You may choose to have an attorney or other representative of your choosing present during the meeting, present written evidence, provide testimony, present witnesses relating to your character, alleged misconduct, professional competence, or physical or mental health.

If the Board determines it necessary, after considering your character, alleged misconduct, professional competence, or physical or mental health whether in a closed meeting or open meeting, it may take administrative action against you at this meeting. This informational statement is in lieu of any notice that may be required pursuant to NRS 241.034. This notice is provided to you under NRS 241.033. Please be aware you are one of many agenda items, and the Board may take items out of order. The meeting may last until 4:30 p.m.

In the event you need an interpreter, please provide one at your own expense.

If you have any questions, please feel free to contact the office at (775) 687-9955.

Sincerely,



Sandra J. Anderson
Executive Director

9489 0090 0027 6351 4467 15

COPY